

**CITY OF MANCHESTER  
WATER & SEWER COMMISSION AGENDA  
May 7, 2026 @ 6:00 P.M.  
City Hall Board Room**

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- **6:00 pm Call to Order/ Roll Call**
- **Approval of Agenda**
- **Citizen Comments**
- **Review of previous minutes**
- **Mayor's Report**
- **Director's Report**
- **Budget Review**
- **Water Loss Report**
- **New Business**
  - a. **Approval of Enforcement Response Plan (Pretreatment Ordinance)**
  - b. **Emergency Approval for the Replacement of North Clarifier (H Drive)**
  - c. **MWSD Bond**
- **Comments from Commissioners**
- **Adjourn**

**Live Stream Link:** <https://www.youtube.com/@CityOfManchesterTennessee>